



PLEASE TAKE NOTICE: There will be a **City of Lodi Common Council** meeting Tuesday, October 18, 2022 at 6:00 pm in the City Hall Council Room, 130 South Main Street, Lodi, WI.

[Registration](#) for virtual attendee public input must be completed 24 hours prior to meeting start time.

Meeting Link: <https://us06web.zoom.us/j/81919881670?pwd=T0RieVZDc1hQbk1qU2R5NIBGdk5RUT09>

Meeting ID: 819 1988 1670 **Passcode:** 659880 **Phone:** 1-312-626-6799

Common Council Agenda

1. Call To Order
2. Roll Call
3. Pledge Of Allegiance
4. Meeting Etiquette
 - The meeting Chair will:
 - Identify the number of public input registrations
 - Identify Alders or staff attending remotely (Stay muted when **not** speaking)
 - Acknowledge attendees prior to speaking
 - Virtual attendees should identify themselves in the chat box
 - In-person attendees should sign the attendance sheet
 - All attendees should raise their hand to be recognized prior to speaking
 - No side conversations
5. Public Input

Must state name and address. Must be limited to items not on the agenda. Limited to two minutes unless otherwise extended. Common Council role is to listen and not discuss the item. Personnel issues cannot be discussed nor individuals named. Council is unable to take action at this meeting.
6. Consent Agenda

Items under the consent agenda may be acted upon by one motion. If, in the judgment of any council member, a consent agenda item requires discussion, the item can be placed on the regular agenda for discussion and/or action.

 - 6.a. Approval Of Minutes From September 20, 2022

Documents:

[CC 09202022 MINUTES.PDF](#)
 - 6.b. Approve Special Event Permit Submitted By Lodi & Lake WI Chamber - Sip & Shop Wine Walk - November 11, 2022

Documents:

[WINE WALK SIP AND SHOP EVENT 11.11.2022.PDF](#)
 - 6.c. Resolution Appointing Member To Police Commission

Documents:

RESOLUTION 22-59 APPOINTING A MEMBER TO THE POLICE
COMMISSION.PDF

7. Columbia County Supervisor Report
8. Library Report (Director Alex LeClair)
9. Public Safety Committee Report

Documents:

[LOPD CALL SUMMARY REPORT SEPTEMBER 2022.PDF](#)
[PUBLIC SAFETY REPORTS AND FINANCIALS.PDF](#)

10. Public Works & Utility Committee Report

- 10.a. Resolution Authorizing Proposal With Badger State Waste For Sludge Hauling 2023-2025

Documents:

[LODI PROPOSAL.PDF](#)
[RESOLUTION 22-60 APPROVE PROPOSAL WITH BADGER STATE
WASTE LLC.PDF](#)

- 10.b. Resolution Approving The Collocation Of T Mobile On The Tower And Ground Space At 296 Prospect

Documents:

[786378.01.TMO- CONSENT LETTER DRAFT.PDF](#)
[786378 - PRIME DOCUMENT.PDF](#)
[786378 AMEND 1 TO OPTION AND LEASE.PDF](#)
[786378 - PRIME AMENDMENT DOCUMENT.PDF](#)
[786378 ZONING DRAWINGS.PDF](#)
[ML89064A_A AND E_CDS_FCDS REV0_NSD-COVERAGE_09-06-2022
\(002\).PDF](#)
[RESOLUTION 22-61 COLLOCATION OF T-MOBILE ON GROUND SPACE
296 PROSPECT.PDF](#)

11. Parks Committee Report
No Report

12. Economic Development Committee Report
No Report

13. Finance & HR Committee Report

- 13.a. Resolution Hiring Utilities, Streets And Parks Superintendent

Documents:

[DRAFT POSITION DESCRIPTION - UTILITIES, STREETS AND PARKS
SUPERINTENDENT.PDF](#)
[RESOLUTION 22-62 HIRING UTILITIES STREETS AND PARKS
SUPERINTENDENT.PDF](#)

14. Plan Commission Report
No report

15. Next Meeting Date- Tuesday, November 15, 2022 At 6 P.m. And Agenda Items

16. Mayor Report

Documents:

[MAYOR REPORT 10.18.22.PDF](#)

17. Adjourn

Posted: _____

By: _____

Members: Mayor Groves Lloyd, Alder Goethel, Alder Hansen, Alder Ripp, Alder Stevenson (President), Alder Strasser, Alder Tonn

Agendas may change up to 24 hours prior to the commencement of the meeting. Reasonable accommodations for persons with disabilities may be made in advance by calling City Hall at 608-592-3247.