



**PLEASE TAKE NOTICE** that there will be a City of Lodi Common Council meeting held on Tuesday, March 17, 2020 at 6:00 pm in the Council Room, City Hall, 130 South Main Street, Lodi, WI.

### Common Council Agenda

1. Call To Order
2. Roll Call
3. Pledge Of Allegiance
4. Public Input  
***Must state name and address. Must be limited to items not on the agenda. Limited to two minutes unless otherwise extended. Common Council role is to listen and not discuss the item. Personnel issues cannot be discussed nor individuals named. Council is unable to take action at this meeting.***
5. Consent Agenda  
*Items under the consent agenda may be acted upon by one motion. If, in the judgment of any council member, a consent agenda item requires discussion, the item can be placed on the regular agenda for discussion and/or action.*
  - 5.a. Approve Minutes
    - Council Meeting from February 18, 2020
    - Special Meeting from March 3, 2020

Documents:

[CC 02182020 MINUTES.PDF](#)  
[SPECIAL CC 03032020 MINUTES.PDF](#)

6. Library Report (Director Alex LeClair)
7. Public Safety Committee Report  
No Report
8. Public Works & Utility Committee Report
  - 8.a. Resolution To Approve Agreement With General Heating (Boiler)

Documents:

[RESOLUTION 20-13 APPROVE SERVICE AGREEMENT WITH GENERAL HEATING AND AC.PDF](#)  
[GENERALHEATINGAGREEMENT.PDF](#)

9. Parks Committee Report  
No Report
10. Finance & HR Committee Report
  - 10.a. Resolution To Adopt Revised Employee Handbook And Policies

Documents:

[RESOLUTION 20-14 ADOPT EMPLOYEE HANDBOOK AND POLICIES.PDF](#)  
[EMPLOYEE HANDBOOK MARCH 2020 \(FINAL\).PDF](#)  
[CITY POLICY FINAL DRAFT 03-2020.PDF](#)

11. Plan Commission Report

11.a. Ordinance To Amend General Development Plan For Highlands Of Ridgestone PUD

Documents:

S-136 TO AMEND THE GENERAL DEVELOPMENT TO HIGHLANDS OF RIDGESTONE  
PUD.PDF  
GEN DEV AP - SCHOOL DIST.PDF  
2020\_MARCH GDP SIP\_ 031020.PDF  
2020\_MARCH\_GDP MAP.PDF

12. Next Meeting Date And Agenda Items

13. Adjourn

Agendas may change up to twenty-four hours prior to the commencement of the meeting.

Posted: \_\_\_\_\_

By: \_\_\_\_\_

\*To ensure a quorum, please inform the Mayor if you are unable to attend\*

Mayor Ness

Aldersperson(s) Groves Lloyd, Hansen, Heckel, Miller, Stevenson, Tonn

*Reasonable accommodations for persons with disabilities will be made upon request and if feasible,  
please contact City Hall at 608-592-3247 in advance.*