



PLEASE TAKE NOTICE: There will be a **City of Lodi Common Council** meeting Tuesday, March 21, 2023 at 6:00 pm in the City Hall Council Room, 130 South Main Street, Lodi, WI.

[Registration](#) for virtual attendee public input must be completed 24 hours prior to meeting start time.

Meeting Link: <https://us06web.zoom.us/j/82006162297?pwd=a3lvZkpWVFExRnBvTmwvcnIDQVBCUT09>

Meeting ID: 820 0616 2297 **Passcode:** 405651 **Phone:** 1-312-626-6799

Common Council Agenda

1. Call To Order
2. Roll Call
3. Pledge Of Allegiance
4. Meeting Etiquette
 - The meeting Chair will:
 - Identify the number of public input registrations
 - Identify Alders or staff attending remotely (Stay muted when **not** speaking)
 - Acknowledge attendees prior to speaking
 - Virtual attendees should identify themselves in the chat box
 - In-person attendees should sign the attendance sheet
 - All attendees should raise their hand to be recognized prior to speaking
 - No side conversations
5. Public Input

Must state name and address. Must be limited to items not on the agenda. Limited to two minutes unless otherwise extended. Common Council role is to listen and not discuss the item. Personnel issues cannot be discussed nor individuals named. Council is unable to take action at this meeting.
6. Consent Agenda

Items under the consent agenda may be acted upon by one motion. If, in the judgment of any council member, a consent agenda item requires discussion, the item can be placed on the regular agenda for discussion and/or action.

 - 6.a. Approval Of Minutes From February 14, 2023 Special Meeting

Documents:

[CC 02142023 MINUTES- SPECIAL MEETING.PDF](#)
 - 6.b. Approve Special Event Permit Submitted By Lodi & Lake WI Chamber - Spring Sip And Shop Wine Walk - May 5, 2023

Documents:

[CHAMBER SPRING SIP AND SHOP WINE WALK.PDF](#)
 - 6.c. Approve Special Event Permit Submitted By Lodi & Lake WI Chamber- Spring Street Market- Saturdays In 2023

Documents:

[CHAMBER FARMERS MARKET.PDF](#)

7. Columbia County Supervisor Report
8. Library Report (Director Alex LeClair)
9. Public Safety

- 9.a. Resolution Approving Haz Mat Agreement With Columbia County

Documents:

[2023 HAZ MAT RENEWAL LETTER.PDF](#)
[2023 HAZ MAT AGREEMENT.PDF](#)
[RESOLUTION 23-13 APPROVING RENEWAL OF HAZMAT W COLUMBIA CO.PDF](#)

- 9.b. Resolution Approving Class A Liquor License For Lodi Petroleum LLC, Dba Lodi BP

Documents:

[PUBLICATION 2023 FOR NEW LODI PETROLEUM LLC DBA LODI BP.PDF](#)
[RESOLUTION 23-14 APPROVE GRANTING CLASS A INTOXICATING LIQUOR AND CLASS A FERMENTED MALT BEVERAGE LICENSE \(LODI BP\).PDF](#)

10. Public Works & Utility Committee Report
No Report

11. Parks Committee Report

- 11.a. Resolution Authorizing Repairs To The Ball Park Lights In Goeres Park And Authorizing WPPI Loan As Funding Source

Documents:

[PROJECT-QUOTE-980438-031023.PDF](#)
[RESOLUTION 23-15 AUTHORIZING REPAIRS TO GOERES PARK BALL PARK LIGHTS.PDF](#)

12. Economic Development Committee Report
No Report

13. Finance & HR Committee Report

- 13.a. Resolution Regarding Letting Of Bids For The Hwy 113/N Main St Utilities Project

Documents:

[RESOLUTION 23-16 AUTHORIZING LETTING OF BID \(HWY 113 N MAIN UTILITIES PROJECT\).PDF](#)

- 13.b. Resolution Approving Revisions To The Accounting Procurement Policy

Documents:

[11-4-2022 PROCUREMENT POLICY DRAFT V.3 CLEAN COPY.PDF](#)

14. Plan Commission Report

14.a. Ordinance Amending Chapter 340 (Zoning Code) To Remove Barriers To Housing Affordability And Revise Accessory Building Separation From Principal Structures Requirement

Documents:

[ORDINANCE A-561 AMENDING CHAPTER 340 TO REMOVE AFFORDABLE HOUSING BARRIERS AND REVISE ACCESSORY BUILDING SEPARATION REQUIREMENTS.PDF](#)
[ORDINANCE A-561 EXHIBIT A.PDF](#)

14.b. Ordinance Rezoning 261 Parcels From R-1 Zoning District To R-1(B) Zoning District, Including The Following Parcels:

- o 107.A, 110, 120.1, 126.A, 131, 195.D, 107, 117, 118.02, 129, 130, 118.01, 119, 110.A, 111.02, 113.A, 114.A, 121, 126, 126.B, 195.A, 299, 401, 413, 425, 426.02, 120.2, 132, 134.A, 301, 302.A, 128, 298, 290, 292, 293.1, 296.02, 297, 411, 291, 297.A, 302, 106.A, 113.04, 123, 124.A, 134.A1, 136, 373.B, 113.03, 122, 125, 134.B, 135, 294.1, 295, 303, 306, 294, 296.01, 426.01, 427.05, 435.01, 437, 439, 444.B, 446, 463.A, 463.B, 480, 481.01, 504, 505.A, 531, 532.A, 410, 422, 427.06, 435, 439.B, 442.A, 450, 462.A, 463.E, 474, 478, 482.04, 500, 533.A, 304, 305, 408, 420, 430, 431.B, 560, 602, 628, 635, 460.A, 465, 466, 476, 476.B, 483.03, 485.A, 499, 499.A, 408.1, 421, 430.01, 431, 441, 442, 460, 467, 475, 477, 483.04, 484, 421.A, 423, 439.A, 442.B, 444, 461, 462, 463, 472, 474.A, 477.A, 479.01, 503, 529, 530, 533.B, 552, 612, 614, 630.B, 633, 66.01, 603, 610.01, 611, 588, 589, 604, 607, 608, 620, 621.01, 111.01, 114, 120.3, 127, 134, 195.F, 293, 296.A, 300, 373.A, 398, 411.01, 416.A, 424.A, 428.A, 412, 428, 429, 434, 448, 463.D, 463.F, 469, 482.07, 436, 561, 583.A, 585, 616, 618, 626, 629, 65, 68, 72, 445, 447, 463.A2, 463.C, 469.A, 470, 481, 505, 532, 551, 559, 587, 605, 606, 621.02, 622, 70, 91, 93.01, 97.A, 72.A, 93.02, 98, 71, 93.03, 94, 613, 615, 632, 634, 66.02, 443, 449, 461.01, 464, 472.A, 479.A, 502, 562, 584, 591, 610.02, 617, 624, 64, 65.1, 69, 84, 95.02, 92, 87, 452, 456.A, 458, 453.B, 454, 457.A, 458.A, 459.A, 459, 453, 456.B, 457, 455, 456, 453.A, 456.C, 459.B, 451, 83, 195.C, 409, 479.02, and 498

Documents:

[ORDINANCE S-144 REZONING 261 PARCELS FROM R-1 TO R-1 \(B\).PDF](#)

14.c. Ordinance Rezoning 16 Parcels From R-1 Zoning District To R-1(C) Zoning District, Including The Following Parcel Numbers:

- o 227, 397, 415, 400, 222, 225, 223, 224, 415.A, 418, 420.A, 416, 417, 165, 166, and 164

Documents:

[ORDINANCE S-145 REZONING 16 PARCELS FROM R-1 TO R-1 \(C\).PDF](#)

15. Mayor Report

Documents:

[MAYOR REPORT 3.21.23.PDF](#)

15.a. Resolution Recognizing April 18, 2023 As Lineworker Appreciation Day

Documents:

[RESOLUTION 23-18 RECOGNIZING APRIL 18 AS LINEWORKER APPRECIATION DAY.PDF](#)

16. Next Meeting Date-Tuesday, April 18 At 6 P.m. And Agenda Items

17. Adjourn

Posted: _____

By: _____

Members: Mayor Groves Lloyd, Alder Goethel, Alder Hansen, Alder Ripp, Alder Stevenson (President), Alder Strasser, Alder Tonn

Agendas may change up to 24 hours prior to the commencement of the meeting. Reasonable accommodations for persons with disabilities may be made in advance by calling City Hall at 608-592-3247.