



PLEASE TAKE NOTICE: There will be a **City of Lodi Common Council** meeting Tuesday, July 20, 2021 at 6:00 pm in the City Hall Council Room, 130 South Main Street, Lodi, WI.

[Registration](#) for virtual attendee public input must be completed 24 hours prior to meeting start time.

Meeting Link: <https://us06web.zoom.us/j/98071619049?pwd=dWkvOE90Z0RETHVtc25LNW0vSzYyUT09>

Meeting ID: 980 7161 9049 **Passcode:** 282021 **Phone:** 1-312-626-6799 (Wisconsin); 888-475-4499 (Toll-Free)

Common Council Agenda

1. Call To Order
2. Roll Call
3. Pledge Of Allegiance
4. Meeting Etiquette
 - The meeting Chair will:
 - Identify the number of public input registrations
 - Identify Alders or staff attending remotely (Stay muted when **not** speaking)
 - Acknowledge attendees prior to speaking
 - Virtual attendees should identify themselves in the chat box
 - In-person attendees should sign the attendance sheet
 - All attendees should raise their hand to be recognized prior to speaking
 - No side conversations
5. Presentation By Mike Peters, WPPI
6. Public Input

Must state name and address. Must be limited to items not on the agenda. Limited to two minutes unless otherwise extended. Common Council role is to listen and not discuss the item. Personnel issues cannot be discussed nor individuals named. Council is unable to take action at this meeting.
7. Consent Agenda

Items under the consent agenda may be acted upon by one motion. If, in the judgment of any council member, a consent agenda item requires discussion, the item can be placed on the regular agenda for discussion and/or action.

 - 7.a. Approval Of Minutes From June 15, 2021

Documents:

[CC 06152021 MINUTES.PDF](#)
 - 7.b. Special Event Permit- National Night Out

Documents:

[NATIONAL NIGHT OUT APPLICATION 8 3 2021.PDF](#)
 - 7.c. Special Event Permit- Youth Duckling Triathlon

Documents:

[YOUTH DUCKLING TRIATHLON APPLICATION 8 7 2021.PDF](#)

7.d. Special Event Permit- Chalk The Walk Reach Out Lodi

Documents:

[CHALK THE WALK APPLICATION 8 13 2021.PDF](#)

7.e. Special Event Permit- Lodi FFA Alumni Pull & Derby

Documents:

[FFA ALUMNI PULL AND DERBY APPLICATION 8 13 AND 8 14 2021.PDF](#)

7.f. Special Event Permit- Brew B Que

Documents:

[BREW B QUE APPLICATION 9 18 2021.PDF](#)

8. Library Report (Director Alex LeClair)

Documents:

[LIBRARY DIRECTOR REPORT JULY 2021 \(002\).PDF](#)

9. Public Works & Utility Committee Report

9.a. Resolution Approving Directional Boring Quote From For Elizabeth And Clark Street Underground Electric Project

Documents:

[MEMO TO AWARD.PDF](#)
[MICHELS QUOTE 2021.PDF](#)
[J AND R QUOTE 2021.PDF](#)
[RESOLUTION 21-47 APPROVING QUOTE FOR DIRECTIONAL BORING.PDF](#)

10. Parks Committee Report

No Report

11. Economic Development Committee Report

No Report

12. Public Safety Committee Report

12.a. Resolution Amending 2021 General Fund Budget (Lodi St Speed Signs)

Documents:

[SO4492 LODI PD WI.PDF](#)
[EVOLIS SPEC SHEET 2020 AMBER.PDF](#)
[RESOLUTION 21-48 AMENDING 2021 BUDGET \(SPEED SIGNS LODI STREET\).PDF](#)

13. Finance & HR Committee Report

13.a. Discussion And Possible Action Regarding A Resolution To Write Off Finance Charges (Shacter)

Documents:

[WRITE OFF FINANCE CHARGE.PDF](#)
[RESOLUTION 21-49 AUTHORIZING WRITE-OFF PAST DUE BALANCE.PDF](#)

14. Plan Commission Report

14.a. Ordinance Rezoning Parcels 11246-533.020, 11246-533.017, 11246-533.016, 11246-533.015, 11246-533.014, And 11246-468.01 From R-1 Single Family To R-2 Single-And Two-Family District

Documents:

[DUPLEX LOT REZONE_MEMO_2021_07_02.PDF](#)
[S-139 ORDINANCE TO REZONE PARCELS 533.020, 533.017, 533.016, 533.015, 533.014, AND 468.01.PDF](#)

14.b. Ordinance Establishing Zoning For Parcel 11246-705.B To I-3 General Industrial District

Documents:

[RAILROAD REZONE_MEMO_2021_07_02.PDF](#)
[S-140 ORDINANCE TO REZONE PARCEL 705.B TO I-3 GENERAL INDUSTRIAL.PDF](#)

14.c. Resolution Conditionally Approving Extraterritorial Land Division Through CSM For Parcel 11246-517.01 In The Town Of Lodi

Documents:

[ANDERSON CSM_ET PLAT REVIEW_MSA MEMO_2021_07_08.PDF](#)
[RESOLUTION 21-50 APPROVE CSM FOR ANDERSON.PDF](#)

15. Mayor Report

Documents:

[MAYOR REPORT 7.20.21.PDF](#)

16. Next Meeting Date- Tuesday, August 17 At 6 P.m. And Agenda Items

17. Adjourn

Posted: _____

By: _____

Members: Mayor Groves Lloyd, Alder Goethel, Alder Hansen, Alder Ripp, Alder Stevenson (President), Alder Strasser, Alder Tonn

Agendas may change up to 24 hours prior to the commencement of the meeting. Reasonable accommodations for persons with disabilities may be made in advance by calling City Hall at 608-592-3247.